

SUMMARY OF DECISIONS -

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| Meeting: | Planning and Development Committee | |
| Date: | Wednesday, 3 February 2021 | |
| Place: | Virtual via Zoom | |
| Members Present: | Councillors: | Simon Speller (Chair), Maureen McKay (Vice-Chair), Doug Bainbridge, Sandra Barr, Laurie Chester, Michael Downing, Michelle Gardner, Jody Hanafin, Lizzy Kelly, Graham Lawrence, John Lloyd, Graham Snell and Tom Wren |

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| 1 | APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST | |
| | There were no apologies for absence and no declarations of interest. | |
| 2 | MINUTES - 6 JANUARY 2021 | |
| | It was Resolved that the minutes of the Planning and Development Committee meeting held on Wednesday 06 January 2021 were approved as a correct record and signed by the Chair. | |
| 3 | 20/00672/FP - GARAGES AND FORECOURT AREA TO REAR OF 13 - 19 THE CHACE | |
| | <p>It was Resolved that planning permission be granted subject to conditions as per the recommendation in the report and the following amended condition:</p> <ul style="list-style-type: none"> • Condition 9: Windows in southern elevation to be glazed with obscured glass and fixed shut. • Condition 13: Removed as it was not relevant to the development. | |

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| 4 | STEVENAGE CONNECTION AREA ACTION PLAN: ISSUES AND OPTIONS REPORT FOR PUBLIC CONSULTATION | |
| | <p>The Planning Policy Manager presented the report on Stevenage Connection Area Action Plan. Members expressed views on the report before submission to Executive on Wednesday 10 February 2021.</p> <p>It was RESOLVED that the report be noted.</p> | |
| 5 | PARKING STRATEGY CONSULTATION | |
| | <p>The Committee received a report on Parking Strategy Consultation. Members expressed views on the consultation.</p> <p>It was RESOLVED that the Council carry out consultation in line with the consultation plan.</p> | |
| 6 | INFORMATION REPORT - DELEGATED DECISIONS | |
| | Noted. | |
| 7 | INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS | |

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| | Noted. | |
| 8 | URGENT PART I BUSINESS | |
| | The Chair updated the Committee on the future work of the sub-groups of the Committee. | |
| 9 | EXCLUSION OF THE PRESS AND PUBLIC | |
| | Note required. | |
| 10 | URGENT PART II BUSINESS | |
| | None. | |